

E A S E M E N T

THIS INDEED TAKEN, MADE THIS 10TH DAY OF APRIL, 1957 BY AND  
BETWEEN DALE R. SMITH AND KIRK S. SMITH, PARTIES OF THE FIRST PART,  
AND THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, IN THE COUNTY  
OF RIVERSIDE, STATE OF CALIFORNIA, PARTY OF THE SECOND PART;  
RECORDING:

THAT IN CONSIDERATION OF THE SUM OF ONE DOLLAR LAWSUIT MONEY  
OF THE UNITED STATES TO THE PARTIES OF THE FIRST PART IS HEREBY PAID  
BY THE PARTY OF THE SECOND PART, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED,  
SAID PARTIES OF THE FIRST PART DO BY THESE PRESENTS GRANT  
UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS,  
A RIGHT-OF-WAY AND PAVEMENT FOR THE CONSTRUCTION, MAINTENANCE, OPERA-  
TION, INSPECTION, REPAIR, REPLACEMENT AND REMOVAL OF ELECTRIC LINES  
AND TELEPHONE LINES AND CABLES, INCLUDING SUCH ADDITIONAL LINES  
AS SAID GRANTEE MAY FROM TIME TO TIME IN FUTURE REQUIRE, UPON AND  
BY MEANS OF THE LINE OF POLES, WITH SUPPORTING STRUCTURES, CROSS-  
ARM, WIRES, GUYS, A-CHORES, FIXTURES, AND APPURTENANCES, FOR THE  
TRANSMISSION OF ELECTRIC ENERGY FOR ANY AND ALL PURPOSES FOR WHICH  
THE SAME MAY BE USED, ALSO COMMUNICATE PURPOSES UPON, OVER, AND  
ACROSS THAT CERTAIN REAL PROPERTY SITuate IN THE COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

A 10 FOOT STRIP OF LAND, THE CENTER LINE OF WHICH  
IS DESCRIBED AS FOLLOWS: THAT PORTION OF TRACT 11  
OF LAGHAPPA HILL GROVES, AS RECORDED IN BOOK 4,  
PAGE 46 OF RECORD OF SURVEYS, RECORDS OF RIVERSIDE  
COUNTY, CALIFORNIA; STARTING AT THE SOUTHEAST CORNER  
OF SAID TRACT 11, THENCE NORTH 10° 31' EAST, A  
DISTANCE OF 27 FEET TO THE TRUE POINT OF BEGINN-  
ING, THENCE NORTH 89° 31' WEST, A DISTANCE OF  
40 FEET.

TRUSTEE, FOR THE RIGHT OF ENTRY UPON SAID PREMISES OVER AND  
ACROSS WHICH SAID EASEMENT AND RIGHT-OF-WAY IS GRANTED, FOR THE  
PURPOSES OF INSTALLING, MAINTAINING AND REPAIRING SAID POLES, LINES,  
WIRES, AND EQUIPMENT, AND TO ENJOY THE USE OF SAID EASEMENT AND  
RIGHT-OF-WAY FREE AND CLEAR OF BUILDINGS, TREES AND OTHER OBSTRUC-  
TIONS.

4/1/57  
HB

THE ITALIC WORDS OF THE SAID PARTIES OF THE FIRST PART HAVE  
HEREUNTO SET THEIR HANDS THE DAY AND YEAR FIRST ABOVE WRITTEN.

/s/ Dale P. Smith

/s/ Nina S. Smith

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }  
)  
)  
ss

ON THIS 17 DAY OF May 1957, BEFORE ME THE  
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY  
APPEARED Dale P. Smith AND Nina S. Smith,  
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE  
FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

SITNESS MY HAND AND OFFICIAL SEAL.

/s/ S. H. Hamilton

NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE.

APPROVED AS TO DESCRIPTION:

/s/ A. J. Kennedy  
GENERAL MANAGER

APPROVED AS TO FORM:

Stamped) A. H. Ford  
CITY ATTORNEY  
CITY OF RIVERSIDE  
by William R. Woodford-deputy

TRACT NO. 11  
PACHAPPA HILL GROVES

SCALE 1" = 100'

100'-150'-  
150'-200'-

N 1°00'E

279.6

185

185

182

25

160.6

210

40

CENTRAL

AVE.